

Salute to our Veterans!

Thanks for your service and happy Veteran's Day

The Newkirk Herald Journal

Volume 125, No.15 • 50¢ • 10 Pages • USPS 384-180 • www.newkirkherald.com • Hometown of Robert Stuemky Serving The Newkirk Community Since 1893 • Thursday, November 9, 2017

NHJBriefs

Newkirk FFA, 4-H auction

The Newkirk 4-H and FFA Ag Booster trohpy auction and dinner is slated for 6 p.m. Saturday at the Kaw Nation SouthWind Casino. Enter through the southeast

Book fair

The Fall 2017 Wild West Book Fair will be held the week of Nov. 13-16 at the Newkirk Elementary School Library.Hours will be: Monday through Wednesday: 8 to 11:30 a.m. and 12:30 to 3:30 p.m.: Thursday 8 a.m. to 2 p.m.

Register for Christmas parade

The Chamber of Commerce will sponsor the 2017 Christmas Parade at 6 p.m. Dec. 6. Lineup will begin at 5:30 p.m. at the intersection of Ninth Avenue and Maple Street. The Snow Princess and Snow Prince crowning will take place at 5:30 p.m. at the Kay County Court House. Entry forms are available at the Chamber Office, 114 S. Main, by calling (580) 362-2155, or by email at newkirkchamber@att.net.

Kildare BOE

Those interested in filing for the No. 1 seat on the Kildare schools Board of Education can file from 8 a.m. to 5 p.m. Dec. 4 through

Bring on the Band



Playing for the home crowd

The Newkirk Tiger marching band performed numerous times, including an elaborate half time show, during the Newkirk High School Tiger football team's last game of the season Friday night. (Trinity St. Andrews photo)

School board discusses money woes, options

until December meeting

By Cody Griesel **NHJ Editor**

The Newkirk ISD 125 school board voted to table one item until December due to possible cash flow issues.

The board tabled providing \$250 Christmas bonuses to district teachers and staff, in hopes of having a better picture of the district's financial standings next month. Superintendent Brady Barnes said the teachers are underpaid and do deserve the bonus, but the

Staff bonuses tabled district has received less state aid than in recent years, and he wanted to wait and see how the district stood before spending the funds.

> "Our teachers deserve it ... they are underpaid as it is, but still do a good job for us," Barnes said. "This is something we want to be in a position to do."

> Barnes said several factors could likely increase the district's budget, including an increased valuation from 18 new windmills, and the staff bonus will be back up for board approval at the December meeting.

> Barnes also reported recently meeting with the district bond committee, and discussed various aspects of pursuing a new bond. He said the district would have an increased chance of passing a new bond vote if there were already in the process of new construction on a project. Adding a third question to the bond was also discussed as a possibility — along with upgrading lights at the baseball field and resurfacing the track — to increase the odds of it passing, and ad more (See School, Page 3)

DHS plans testing at Chilocco campus

Homeland Security study to test penetration of biological weapons into homes, buildings

> By Cody Griesel **NHJ Editor**

The Department of Homeland Security plans to conduct outdoor testing at the former Chilocco Indian School campus that will include a low-level release of inert chemical and biological simulant materials during the early months of 2018 and later

DHS officials contacted the Newkirk Herald Journal Monday morning to submit a legal notice of the pending tests and to invite the public to comment on the environmental assessment during a 30-day open comment period that began Wednesday.

The DHS publication stated that the study is part of the organization's efforts to protect the nation's critical infrastructure and prepare for possible biological attack. The study is aimed at determining how well biological agents will penetrate into single- and multi-family structures. The study is expected to help predict how well those agents work under various conditions by measuring the amount of the inert chemicals that penetrate the buildings.

DHS has posted a draft of the environmental assessment at www.dhs.gov/national-environmental-policy-act. To submit a comment on the study, no later than Dec. 8, DHS requested the public to email biotest@hgdhs.gov., or mail comments to S&T CBD Mail Stop 0201, 245 Murray Ln SW, Washington, DC 20528-0201. The DHS requested members of the public to include their name and address with the comment and to identify the comment as regarding the "Outdoor Testing at Chilocco."

The final documents, when complete, will also be posted on the DHS website. The legal notice submitted by DHS is published on Page 6 of this week's edition. No further information or comments from DHS officials were available by deadline

Rev. Doug Scott takes helm of Christ's Church

Press Release

The Rev. Douglas W. Scott Sr. is the new pastor at Christ's Church in Newkirk.

Scott was pastor at the Shilder Independent Christian Church. He retired from that ing his ministerial position in October 2015, after 13 years. Prior to that, Scott was the pastor of a Native American mission church in IXL community near Arkansas City, Kan., for two years. This church was sanctioned by the Evangelistic Center of Ponca City, where he pastored for five years.

Scott was fully ordained by the Pentecostal Holiness Church of Oklahoma in 1990, after finishtraining and studies with the Nazarene Affiliation of Kansas, based in Kansas City, Kan.



(See Scott, Page 3)

Aye, Matey



We be pirates!

This trio of sea-borne bandits, consisting Shafer, Bennett and Johnson Shanks, took the top spot in their group during the Newkirk Chamber Commerce and Herald Journal's Halloween costume contest. (Cody Griesel photo)

NHJ Weather

| | LAST WEEK'S WEATH | | | | | | |
|-------------|-------------------|-----|------|---------------|--|--|--|
| Temperature | | | | Precipitation | | | |
| Day | High | Low | Avg. | Total | | | |
| Tuesday: | 69 | 41 | 53 | | | | |
| Wednesday: | 60 | 42 | 55 | .23 | | | |
| Thursday: | 70 | 59 | 66 | 0 | | | |
| Friday: | 79 | 53 | 66 | 0 | | | |
| Saturday: | 70 | 49 | 60 | 0 | | | |
| Sunday: | 61 | 35 | 47 | 0 | | | |
| Monday: | 59 | 33 | 49 | 0 | | | |
| | | | | | | | |

Precipitation Total To Date......2017: 46.24 2016: 36.57 Official Weather Report Courtesy of the **Newkirk Mesonet Reporting Station**

facebook.

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www.newkirkherald.com

NHJ Classifieds

NOTICES

CLASSIFIED advertising rates are 25 cents per word with a minimum charge of \$3.00 (up to 12 words) per issue. Classified display advertising is \$4.91 per column inch. The deadline is Monday at 5:00 p.m.

NEWKIRK HOUSING Authority is taking applications for low income Family and Elderly apartments. Applications may be picked up at the office at 311 N. Main or call 580-362-3167 for more information. Equal Housing Opportunity.

FOR RENT

EASTRIDGE Apartments. Partly furnished and furnished, \$250 per month. Call 580-362-7328 after 5:30.

13tfn39

4 bedroom, 2 bath 2308 sq ft double wide. 610 N. Chestnut. \$650 month, \$650 deposit Pet deposit required.

FOR SALE

Beagle puppies. Have first shots. \$30. 580-362-2775.

NEW SEWING & EMBROIDERY MA-CHINES -No Credit Needed- McDonald's Sew&Vac, 222 S. Summit, AC, 620-441-0939.

Sewing, Quilting, And Embroidery Machines. NO CREDIT NEEDED. McDonald's Sew&Vac, 222 S. Summit, AC. 620-441-0939.

Newspaper, loose and bundled. Great for packing, pets, etc. \$1 per bundle. Call the Newkirk Herald Journal, 580-

SERVICES

Garage doors. We install the best and work on the rest. Affordable rates. Call Bill the doorman 620-660-3252.

HELP WANTED

BAR MAID NEEDED Char Ron Lounge. Call 362-3604

8tftc28

The City of Newkirk is accepting applications for an electric and water meter reader. This position will also do daily work orders utility turn on's and off's. This person will also help in the Electric Department when warranted. Electric and water knowledge a plus. This position requires a self- motivated personality as work is done in all-weather types and on a deadline. Applications are available at the City Clerk's Office – accepting applications to November 15, 2017.

LEGAL

(Published in the Newkirk Herald Iournal Thursday, November 2, 2017, and Thursday, November 9, 2017.)

IN THE DISTRICT COURT IN AND FOR KAY COUNTY LPXLP

STATE OF OKLAHOMA

In the Matter of the Application of LANDEN ALLEN Change His Name. Case No. CV-2017-48

NOTICE OF FILING PETITION FOR CHANGE OF NAME

TO WHOM IT MAY CONCERN:

Take notice that Landon Allen McGuire has filed in the above Court a Petition to have his name changed from Landen Allen McGuire to Landen Allen Kelly; and that the same will be heard by the undersigned Judge in the District Court of Kay County, Oklahoma, in the County Courthouse located in Newkirk on the 8th day of December 2017, at 1:30 o'clock p.m.; and that any person may file a written protest in the case, prior to the date set for the hearing.

By District Judge **Jennifer Brock** By Melissa Brown Deputy Court clerk

(Published in the Newkirk Herald Journal Thursday, November 2, 2017, and Thursday November 9, 2017.)

> NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2011, § 354, notice is hereby given that the Board of Education of Elementary School District Number 27 of Kay County, Oklahoma, will receive bids by: sealed bid, facsimile bid, electronic (Parity") bid or similar secure electronic bid on the 16th day of November, 2017, at 11:45 oclock a.m., at the Superintendent's Office. Peckham Public Schools, 7175 West School Street, Newkirk, Oklahoma, for the sale of \$6,875,000 of General Obligation Building Bonds of said School District, which Bonds will mature \$715,000 annually in two (2) years from their date, and \$770,000 annually each year thereafter until paid. The bids will be opened and read and shall be awarded at the first Board of Education meeting

bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

held after the bids are due.

Said Bonds shall be sold to the

WITNESS my official hand and seal this 23rd day of October, 2017.

Maribeth Ratliff Clerk, Board of Education

(Published in the Newkirk Herald Journal Thursday November 9, 2017.)

LEGAL NOTICE

Assessment (EA) for Proposed

Notice of Draft Environmental Outdoor Testing at Chilocco

The Department of Homeland

Security Science and Technol-

ogy Directorate announces the availability of a draft EA for performing a collaborative scientific study with CSU-University Multispectral Laboratories, L.L.C. (UML) that will include low level outdoor release of inert chemical and biological simulant materials at the Chilocco (former) Indian School Campus outside of Newkirk, OK, during winter 2018 and again in summer 2018. The study is part of the Department's ongoing commitment to preparedness and the shared responsibility of protecting the nation's critical infrastructure. The purpose of this study is to gather data that enhances our predictive capabilities in the event of a biological agent att ack. Specifically, this work will help in predicting the extent to which an intentional release of a biological agent may penetrate single family and mult i-family structures. These tests will release inert chemicals and biological materials that will be used to measure the amount of material that penetrates the buildings under varied

conditions. Pursuant to the

National Environmental Policy

Act (NEPA) of 1969 42 U.S.C.

has completed a Draft EA to identify any potential environmental impacts associated with

the use of these test materials. DHS invites comments on the Draft EA during the 30-day comment period beginning on November 8, 2017. You may submit comments using only one of the following methods: 1. By email to biotest@hq.dhs.

4321 et seq., the Department

2. By mail to DHS: S&T CBD Mail Stop 0201 245 Murray Ln SW Washington, DC 20528-0201

When submitting comments, please include your name and address, and identify the comments as regarding the Outdoor Testing at Chilocco. To ensure consideration, comments must be received by December 8, 2017. Once the final environmental and decision documents are complete, they will also be posted on this site. The draft EA is available at: htt p://www .dhs.gov/ national-environ mentaI-policy-act.

(Published in the Newkirk Herald Journal Thursday, November 9, 2017, and Thursday, November 16, 2017.)

IN THE DISTRICT COURT OF KAY COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF JOHN P. LIBERTON, DECEASED, AND OF KATHRYN ELIZABETH LIBERTON, DECEASED. Husband and Wife

NO. PB-2017-96

NOTICE TO CREDITORS

All creditors having claims against John P. Liberton, deceased, and against Kathryn Elizabeth Liberton, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Administrator, at the office of Randall Law, P.C., 1631 East Twin Brook Terrace, Post Office Box 692, Mustang, Oklahoma 73064, attorney for the Administrator, on or before the following presentment date: January 8, 2018, or the same will be forever barred.

> Raymond A. Liberton, Administrator

Arlene M. Randall, OBA #19694 Randall Law, P.C. 1631 East Twin Brook Terrace Post Office Box 692 Telephone: (405) 261-0132 Facsimile: (405) 261-0496 randalllaw@cox.net Attorney for Raymond Liberton, Administrator

(Published in the Newkirk Herald Journal Thursday, November 9, 2017, and Thursday, November 16, 2017.)

INTHE DISTRICT COURT IN AND FOR KAY COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF Frances C. Edwards, Deceased.

Case No.PB-20

NOTICE TO CREDITORS All creditors having claims against Frances C. Edwards, Deceased, are required to present the same. with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, c/o Central Law Office, P.O. Box 720633, Norman, OK 73070, on or before the following presentment date: December 19, 2017 or the same will be forever barred.

Joey D. Schmidt, OBA #11507 Central Law Office PC PO Box 720633 Norman, OK 73070 405-329-5777 Fax: 405-329--3841 centrallawoffice@att.net Attorney for Personal Representative Charles Edwards

(Published in the Newkirk Herald Journal Thursday, November 9, 2017, Thursday Novemeber 16 and Thursday, November 23, 2017.)

IN THE DISTRICT COURT OF KAY COUNTY, STATE OF OKLAHOMA

DISCOVER BANK Plaintiff.

LAURA K EPPERSON Defendant CASE NO.CS-17-92

> NOTICE BY PUBLICATION

THESTATEOFOKLAHOMA TO: LAURA K EPPERSON

The Sheriff of KAY County, Oklahoma, Greetings: You will take notice that the Plaintiff, DISCOVER BANK, filed its petition in the District Court of KAY County, Oklahoma, against the above-captioned Defendant, LAURA K EPPERSON, seeking · a money judgment against Defendant, LAURA K EPPERSON in the amount of \$4863.99, with costs of this action, and unless Defendant answers said petition on or before the 8th day of January, 2018, said petition will be taken as true and judgement will be rendered for Plaintiff for \$4863.99, with costs of this action

Dated this 30th day of October, 2017.

COURT CLERK BY: MARILEE THORNTON

Court Clerk or Deputy Clerk Leah K. Clark

Stephen L. Bruce, OBA #1241 Everette C. Altdoerffer, OBA #30006 Nicholas L. Massey. OBA #30399 Leah K. Clark, OBA #31819 Attorneys for Plaintiff P.O. Box 808 Edmond, Oklahoma 73083-0808 (405) 330-4110

(Published in the Newkirk Herald Journal Thursday, November 9, 2017, Thursday, November 16, 2017, and Thursday, November 23, 2017.)

INTHEDISTRICT COURT OF KAY COUNTY STATE OF OKLAHOMA

PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE,

Plaintiff,

WILLIAM BRADFORD PIEL AKA WILLIAM B. PIEL; DAWN MARIE PIEL AKA DAWN PIEL; IOHN DOE, OCCUPANT; BANK OF AMERICA, N.A.; TINKER FEDERAL CRED-IT UNION, A FEDERAL-LY CHARTERED CREDIT HOMA EX REL OKLAHOMA TAX COMMISSION; MORT-GAGE SOURCE INC.; AND ONE WEST BANK

Defendant(s).

Case No. CJ-2017-106

NOTICE BY **PUBLICATION**

THE STATE OF OKLAHO-MA, TO: Mortgage Source Inc., an Unincorporated Association, or if a Corporation, whether it continues to have legal existence or not, its registered agent, officers, or successors.

TAKE NOTICE that you have been sued by PROF-2013-S3 Legal Title Trust II, by U.S. Bank National Association, as Legal Title Trustee, in the District Court of Kay County, State of Oklahoma, and that you must answer the Petition on or before December 29

2017, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Kay County, State of Oklahoma, to-wit:

TWO (2), LAKEWOOD ADDITION TO THE CITY OF PONCA CITY. KAY COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF PROPERTY ADDRESS: 2725 Homestead

N., Ponca City, OK 74604

LOT SIXTEEN (16), BLOCK

For the sum of \$167,561.86, with interest from April 1, 2015, at 4.375 percent per annum, together with a reasonable attorney's fee, \$225.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 1st day of November 2017. MARILEE

THORNTON Court Clerk By: KIM CARLSON Deputy

Shapiro & Cejda, LLC 770 NE 63rd St Oklahoma City, OK 73105-6431 (405)848-1819 File No. 15-125228

(Published in the Newkirk Herald Journal Thursday, November 9, 2017.)

LEGAL NOTICE The Board of Education of Peckham Public School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 4, 2017 at 8:00 a.m. and will close Wednesday, December 6, 2017 at 5:00 p.m.

Board Member Position On Ballot:

The voters shall elect a board member for board position No. 2, which has a 3 -year term of office.

(Published in the Newkirk Herald Journal Thursday, November 9, 2017.)

LEGAL NOTICE The Board of Education of Kildare Public School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 4, 2017 at 8:00 a m, and will close Wednesday, December 6, 2017

at 5:00 p.m. **Board Member Position** on Ballot:

The voters shall elect a board member for board position No. 1, which has a 3-year term . of office.

(Published in the Newkirk Herald Journal Thursday, November 9, 2017.)

Weekly **SUDOKU**

by Linda Thistle

| | 4 | | | 8 | 6 | | | 7 |
|---|---|---|---|---|---|---|---|---|
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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆◆◆ ◆ Moderate ◆◆ Challenging

♦♦♦ HOO BOY! © 2017 King Features Synd., Inc.

IN THE DISTRICT COURT WITHIN AND FOR KAY COUNTY STATE OF OKLAHOMA

WELLS FARGO BANK, N.A. Plaintiff,

KEN E. FIELD, et al. Defendants. Case No.CJ-2017-34

NOTICE OF HEARING ON CONFIRMATION OF SALE

TO: Ken E. Field, Spouse of Ken E. Field, if married, Commercial Federal Mortgage Corporation, and The Chase Manhattan Bank as Indenture Trustee:

You, and each of you, are notified that the Plaintiff in the above entitled and numbered cause has filed its Motion to Confirm Sale herein seeking confirmation by the Court of the Sheriff's sale held in this cause and that said motion has been set for hearing on November 16, 2017, at 1:30 o'clock p.m., in the District Court Room assigned, at the County Courthouse, Kay County, Oklahoma.

You, and each of you, are further notified to be present for said hearing at said date, time and place, and show cause, if any you have, why said motion should not be sustained and said sale confirmed. DATED October 31, 2017.

BRETT D. DAVIS #15079 LAMUN MOCK **CUNNINGHAM &** DAVIS, P.C 5613 N. Classen Oklahoma City, OK (405) 840-5900 (405) 842-6132 (Fax) Attorneys for Plaintiff

(Published in the Newkirk Herald Journal Thursday, November 9, 2017, and Thursday. November 30, 2017.)

LEGAL NOTICE

The Board of Education of Newkirk Public School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 4, 2017 at 8:00 a.m. and will close Wednesday, December 6, 2017 at 5:00p.m. or when the Kay County Election Board Office closes for business that day.

Board member position on Ballot:

The voters shall elect one board member for board position No. 3, which has a 5- year term

(Published in the Newkirk Herald Journal Thursday, November 9, 2017 and Thursday, November 16, 2017.)

IN THE DISTRICT COURT OF KAY COUNTY STATE OF OKLAHOMA

In the matter of the Guardianship of GEORGE F. BROWN, An Incapacitated Person. No. PG-2002-10

Notice is hereby given that, in pursuance of an Order of the District Court of the County of Kay, State of Oklahoma, made on .November 2, 2017, in the Matter of the Guardianship of Geroge F. Brown, An Incapac-

itated Person, the undersigned

Guardians of the Person and

NOTICE OF SALE OF

REAL PROPERTY AT

PRIVATE SALE

the Property of said person will sell at private sale to the highest bidder for cash, subject to confirmation of said Court, on or after November 20, 2017 at 9:00 a.m. at Newkirk, in said County of Kay, all the right, title, interest and estate of the said George F. Brown, and all right, title, and interest that the said estate has, by operation of law, or otherwise, acquired

in and to all real property,

situate in the County of Kay

State of Oklahoma, described

as follows, to-wit:

Lot 25 Block 2 Riviera Heights Addition to the City of Ponca City, Kay County, State of Oklahoma, according to the recorded plat thereof a/k/a 1037 Riviera, Ponca City, OK 74601

Bids must be left in writing and may be left at the office of W. Lee Stout, attorney at law, P.O. Box 262, Newkirk, OK 74647.

Dated this 2nd day of November, 2017.

Georgia Connor, Co-Guardian Jacqueline Hill, Co-Guardian

W. Lee Stout, 0 W.L. Stout, P.C. P.O. Box 262 Newkirk, OK 74647 (580) 362-2032 (580) 362-2035 Fax stoutlawoffice@att.net Attorney for Guardians

NHJ Business Directory

WB Meats

and Smokehouse

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Ark City

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Edward **Jones**

Dan Jurkovich, CFP®

Financial Advisor

Herald Journal Call 362-2140

🗐 NEWKIRK (580) 362-2600

OH, YOU!

of —" (2007 film)

88 Arm bone

90 Not tame

97 "Twilight"

vampire -Hale 99 Small

stream 100 Prop- ending 102 15-season

106 Division:

109 Bad-mouth

116 Skater Kulik

entry: Abbr. 102 15-season CBS series 105 About to bat,

4 "La Cage — 41 Curious as Folles" — 42 Cosmonaut

7 Colorants Dhabi 9 Vogue editor Anna 10 Actor —

Ray 112 Inner laver 11 Give a bias

compared to (beer) 14 Renovates, for short opinion) 16 Indian dress

127 Messed up 17 "Behold!." to Caesar 18 Foreteller during a film 131 Really stuck 132 "Paradise healthy Lost" figure 133 Mongoose

20 Plump and looking 24 Soft rock 29 "Still the 134 How china is King" cable channel 135 Noodges 136 Alternative to

rejoinder 34 "Well now!" 37 "Star Trek"

queen of Jordan 117 Olympus — (volcano on Mars) venue, briefly 74 Website IDs 74 Website IDs 118 Big Ten gp.
75 Alum 119 Klutzy sorts
76 Ill-fated Ford wisdom
77 Witherspood 121 Yves' of Hollywood

46 7/4 cookout

47 The vowels **52** Rice-A-

54 "Let it stand"

class, maybe

56 Datebook

62 "— bin ein

Berliner"

64 Ship of myth 66 Shoe brand

70 Model Heidi

71 French department

72 Former

81 Garden tool **129** Comic

yeses 123 \$\$\$ sources

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104 126 131

Super Crossword **53** Spanish cheers 55 Carne 104 Like an ogre (Mexican steak dish) Gagarin 43 Muffin topper 44 — Bator 45 "SOS" band a Word file 6 Early utopia

Maya's"?

122 Hearing

126 Setting

59 Vicinity disguise? 60 Vigor, in 110 Graf -(ill-fated 61 Coup d'état? 65 As dry as — German warship) 111 Notch shape 67 Prefix with

back 21 TV sergean played by Phil Silvers tourism 22 Put a new front on 23 What a table 68 1998 Open winner had when Korda 69 Fast at installing

Sitting Bull was sitting 25 1994 sci-fi stabilizers? 78 Award in the action film ad business 79 P.O. item 80 Directive 26 Taillage cat

govt. group 28 Small city's 82 Unfeeling package deliverer? person's fake-out? 91 Mid-voyage (card game)

30 Eight-armed 33 London lav 35 Muslim chief 36 Marshy inlet near Boston?

50 Long oar 51 Actor Max

23

ACROSS

1 Roman 102 4 Took off on

(in) 13 Comes into

being 19 Pal from way

93 Streep of film 94 Plum cousin 95 Class fixture 96 Ringo on **45** Atty.'s org. **48** Bang, as a 98 With big toe 49 Supper

frozen dessert brand 101 Cop in a drug bust

informally

137 That ship

- buy that!

helmsman 38 \$5 bills, in 39 Forest buck 40 Shell rival in Canada

84 Main role 86 NASDAQ

85 Harp cousir

22